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**DATE:** July 19, 2005

**FROM:** Timothy E. Levstik, Esq.

**TO:**
**NO. OF PAGES:** Cover + 20

**OUR FILE NO.:** 1410/77046

**TRANSMITTED BY:** Susan

**Examiner Maureen C. Donovan  
Art Unit 1761**
**U.S. Patent and Trademark Office  
Central Facsimile  
Alexandria, Virginia**
**571.273.8300**
**U.S. Patent Application Number 10/826,709, Filed April 16, 2004**
**Anikumar Ganapati Gaonkar et al.**
**"Multilayer Edible Moisture Barrier For Food Products"**
**Art Unit 1761; Examiner Maureen C. Donovan**
**Confirmation No. 1774**
**Amendment Transmittal (2 pp);  
Petition For Extension Of Time (1 p);  
Amendment (17 pp).**
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**120 South LaSalle Street, Suite 1600  
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Facsimile (312) 577-0007**

JUL 19 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln No.: 10/826,709

Filed: April 16, 2004

Applicant(s): Gaonkar et al.

Title: Multilayer Edible Moisture Barrier for  
Food Products

Art Unit: 1761

Examiner: Donovan, Maureen C.

Confirmation No. 1774

CERTIFICATE OF FACSIMILE

I hereby certify that this paper is being faxed to  
Examiner Maureen C. Donovan, Group Art Unit 1761 at  
571.273.8300 at the Commissioner for Patents, Alexandria,  
VA, on this date

7/19/05  
Date

Timothy E. Lovstik  
Registration No. 30,192  
Attorney for Applicant(s)

Attorney Docket: 77046

Customer No.: 48940

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment/reply in the above-identified application.

- ☐ An Appendix including amended drawing figures labeled as "Annotated Marked-up Drawings" is enclosed.
- ☒ A Petition for Extension of Time for reply within the 1st month is attached.
- ☐ No additional fee is required.

Fee Calculation For Claims As Amended

	As Amended	Previously Paid For	Present Extra	Rate	Additional Fee
Independent Claims	4	3	** = 1	x \$ 200.00	= \$ 200.00
Total Claims	57	37	* = 20	x \$ 50.00	= \$ 1,000.00
Fee for Multiple Dependent Claims				\$ 360.00	
** At least 3					
* At least 20					
Total Additional Fee					\$ 1,200.00

Amendment Transmittal 1-0305

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Application No. 10/826,709  
Reply to Office Action of March 24, 2005

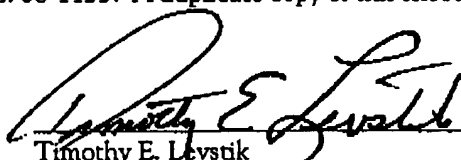
☐ A check in the amount of \$\_\_\_\_\_ is enclosed.

☒ Charge \$ 1,200.00 to Deposit Account No. 06-1135.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1135. A duplicate copy of this sheet is enclosed.

7/19/05

Date

  
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